

CHEN Xia
Female, born in 1966
Institute of Philosophy
Chinese Academy of Social Sciences
Beijing PRC 100732
Phone: 86 10 85195527
86 13552224458

Email: 1434356394@qq.com

Education

- Ph.D. 1995-1998. Institute of Religious Studies, Sichuan University
Major: Religious Studies
- M.A. 1992-1995. Institute of Religious Studies, Sichuan University
Major: Contemporary Religious Studies and Religious Theories
- B.A. 1986-1987. Sichuan International Studies University
Major: English Literature

Academic Positions

- 2019-Present Director of Editorial Department for the Journal of *Philosophical Trends* and *Chinese Philosophical Almanac*.
- 2005-Present Research Fellow, Institute of Philosophy, Chinese Academy of Social Sciences
- 2000-2005 Professor of Religious Studies, Sichuan University
- 2003-2005 Postdoctoral Research, Institute of Philosophy, Chinese Academy of Social Sciences
- 1996-2000 Associate Professor of Religious Studies, Sichuan University
- 1995-2000 Lecturer, Institute of Religious Studies, Sichuan University
- 1987-1992 English Lecturer, Xichang Agricultural College

Professional honors, awards and fellowships

- 2018.10-2018.12, Visiting Scholar, Sciences Po Bordeaux
- 2010.8-2011.6 Fulbright Visiting Scholar, Brown University
- 2001.12-2002.6 Visiting Scholar, School of Oriental and African Studies, University of London
- 1999.7-2000.6 Visiting Scholar, Harvard-Yenching Institute, Harvard University
- 2001-2005 *Daoism and Ecology*, sponsored by the National Education Ministry, principal of this project, completed.
- 1999-2001 *Daoism and Sustainable Development*, sponsored by the National Social Science Foundation, principal of this project, completed.
- 1994-1996, *Daoism and Traditional Chinese Culture*, subsidized by United Board for Christian Higher Education in Asia, organizer and main translator, completed.
- 1992-1995, *Studies of Marxist Religious Theories and Atheism*, sponsored by the National Social Science Foundation, main contributor, completed.

Publications

Books

1. 道家哲学引论, *Introduction of Philosophy of Daoism*, China Social Sciences Press, 2017.
2. 道教术语汉英双解词典 chinese-english & english-chinese dictionary of Daoist Terms, editor, Sichuan

People's Press, 2014.

3. 道教生态思想研究 *Studies of Daoist Ecological Thoughts*, (Chengdu: Bashu Publication House, 2010).
4. 中西文化视野中的人性 *Human Nature in Chinese and Western Cultures*, co-editor with Kelly Clark, (Chengdu: Sichuan University Press, 2005) .
5. 宗教学原理 *Principles in the Study of Religions*, co-editor with Chen Linshu, (Beijing: Chinese Religious Culture Press, 2003)
6. 道教劝善书研究 *Studies of Daoist Moral Tracts*, (Chengdu: Bashu Publication House, 1999).

Books, Chapters and Journal Articles

Papers in English

1. Daoism and the Project of an Ecological Civilization or *Shengtai Wenming* 生态文明 Martin Schönfeld 1,* and Xia Chen, 14 November 2019 *Religions* 2019, 10(11)
2. “To seek learning” and “to seek the Dao”——a Reflection of Reason from Daoist perspective, *Frontiers of Daoism Studies*, 2018.
3. Reflection Memory and Forgetfulness in Daoism 175, *Memory a History* , Edited by Dmitri Nikulin, Oxford University Press, 2015.
1. Four Aspects of Hé (Harmony 和) in Daoism, Xia Chen and Yan Liu, *Intercultural Dialogue: In Search of Harmony in Diversity*, edited by Keping Wang and EDWARD DEMENCHONOK, Cambridge Scholars Publishing, 2015.
2. Introduction to the General Theory of Daoism, Chen Xia, *Frontiers of Daoism Studies* (2015)2.
3. Reflection Memory and Forgetfulness in Daoism 175, *Memory a history* , Edited by Dmitri Nikulin, Oxford University Press, 2015.
4. ‘Hard-hearted’ and ‘soft-hearted ecologies’ _A rereading of Confucian and Daoist classics, Chen Xia and Peng Guoxiang with James Miller, *Religion and Ecological Sustainability in China*, Routledge Contemporary China Series, 2014.
5. Four Aspects of Hé (Harmony 和) In Daoism , Xia Chen and Yan Liu, *Intercultural Dialogue: In Search of Harmony in Diversity*, Cambridge Scholars Publishing, forthcoming, 2014.
6. A Daoist Response to Climate Change, Chen Xia and Martin Schönfeld, *The Journal of Global Ethics* (Special Issue, August 2011)
7. “Perfection in Both Body and Mind: A Modern Interpretation of Body in Daoism”, *J. Chinese, Indian, and Islamic Cultural Relations*, Fall 2008, Vol.II.1, p.49-68. (New York: State University at Old Westbury, distributed by Global Scholarly Publications)
8. “Daoism and Sustainable Development: An Integrative Perspective”, co-authored with Chen Yong in *The Dialogue of Cultural Traditions: A Global Perspective*, (Washington D.C.): the Council for Research in Values and Philosophy 2008, pp.307-319.
9. Trilogy in a Century: Religious Studies In Mainland China, *AAR News Letter*, October 2007.

Papers in Chinese

10. 从道家到道教——论《老子想尔注》的阐释方法 From Philosophical Daoism to Religious Daoism: On the Interpretation Methods of *Xiang'er Commentary of the Laozi*, *J. Literature, History and Philosophy*, (2020) 5.

11. 论《老子道德经河上公章句》的诠释方法》 On the Interpretation of *Heshanggong's Commentary on the Laozi*, *J. Studies of World Religions*, (2020)1.
12. 从哲学史到哲学——中国哲学知识体系的回顾、反思与重构 From Historical Studies of Philosophy to the Creation of Philosophical Ideas, *J. Philosophical Trend* (2019) 9.
13. 从道法自然到道生法——论黄老对道家的发展 Dao Following the Spontaneity Develops into Dao Making Laws, *J. Hainan Normal University*(2018)2.
14. 试论自然与自由 On Daoist Spontaneity and Freedom, *Religion and Philosophy*, vol.6. Social Sciences Academic Press, 2017.
15. 试析道家身国同治思想——兼论儒家家国同治及其他国家比附理论 On Daoist Body and State, Confucian Family and State and Other State Analogy, *J. Hunan University (Social Sciences)* (2017):2.
16. 论道家信仰之“道”的信仰特色 On the Faith in Dao, *J. Philosophical Researches* (2017)9.
17. 开启世界新方向的中国传统哲学 Chinese Philosophy Opens a New Direction, *J. People's Tribune*, vol.567, August 2017.
18. 孔德之容惟道是从——论道家道德哲学 For the Grandest Forms of Great Virtue, Only the Way Is to Be Followed On the Foundation and Characteristics of Daoist Moral Philosophy, *J. Philosophical Researches*, 2016(3).
19. 水辅、气化与道生——试析先秦道家关于万物起源及生成的自然哲学思想 Water Assisting, Qi Transforming and Dao Generating-On the Origin and Growing of the Merlad of Things by Pre-Qin Daoist Philosophers, *J. Chinese Philosophy and Culture*, vol.12, Philosophy Department, Chinese University of Hong Kong, 2015.
20. 庄子与麦克道尔语言观比较研究 Zhuangzi and McDowell on Languages, *Philosophical Trends* 2015(4).
21. 在相对中寻求理解与超越——试析庄子相对主义认识论 Seeking Understanding and Transcendence: On Zhuangzi's Relativism, *Studies of Daoist Culture*, vol.29, Shanghai Classics Publishing House, 2015.
22. 你是什么样的人,就选择什么样的哲学——梁志学之费希特自由哲学体系研究评价 Whatever Kind of Person You Are, Choose Whatever Philosophy You Want-Review of Liang Zhixue's Studies of Fichte, *J. German Philosophy*, 2015.
23. 屈君伸民:老子政治思想新解“Bend the monarch in order to stretch the people: On Laozi's Political Thoughts”, *Philosophical Researches*, 2014(5).
24. 相聚雅典、探知求道——第23届世界哲学大会综述“Review of the 23rd World Congress of Philosophy Athens”, *Philosophy Trend*, 2013(11).
25. 相忘与自适——论庄子之忘, Forgetting and Self-Adaption: On Zhuangzi's Art of Forgetfulness, *Philosophical Researches*, 2012(8).
26. 沉思与践行——访布朗大学汉学家罗浩教授 Contemplation and Practice: Interview with Harold Roth *World Sinology*, 2012(9).
27. 论老子关于万物本原及其生成的自然哲学思考“Philosophical Reflection on the Origin and Generation of Myriad Things in the Laozi”, *J. Jiangnan Tribune*, 2011 (9)
28. 试论“道”的原始二重性——“无”和“有” “On Being and Non-being as the duality of the Dao”, *Philosophical Researches*, 2011(4).
29. 试论哲学与政治的关系 “On the Relationship between Philosophy and Politics”, *Journal of Social Sciences in Jiangsu*, 2010(5).
30. 简析道家认识论的方法、特点及意义, “On the Methods, Characteristics and Significance of Daoist Epistemology”, *Journal of Laozi Studies*, 2010 (1).

31. 论道家道德哲学的几个特点, “Several Characteristics of Daoist Moral Philosophy”, *Journal of Religious Studies*, 2010 (Monograph Special).
32. 天地无人则不立, 人无天地则不生: 论道教天人关系 “Heaven and Earth would not be Sustained without Mankind, Mankind would not be Created without Heaven and Earth – on the Relationship between Man and Heaven in Daoism”, in *Ecological Turn of Modern Civilization*, Chongqing: Chongqing Press, 338-354, 2007.
33. 论对立面的统一和斗争——对“中国哲学史座谈会”的反思 “On the Unity and Struggle between Opposites -- Rethinking the 1957 Conference on Chinese Philosophy”, *Chinese Book Review Monthly*, 2007(4):4-10. (co-authored with Liang Zhixue)
34. 从《内经图》看道教身体观的生态意义 “The Ecological Implication of Daoist Inner Landscape”, *J. Jinzhou Medical College*, 2006(2): 35–38.
35. 道教天人关系及其生态意义 “Daoist Tianren Relationship and Its Ecological Implications”, *Studies of Philosophical Daoism*, 2006, vol. 21:317–333.
36. 试论先秦道家的道物无际观 “On the Interrelatedness of Dao and Wu in Daoism Before the Qin Dynasty”, *Philosophical Researches*, 2006(2):57-59.
37. 试析道教无为而治与生态政治 “Governing Through Non-interference and Ecological Politics”, *Religious Studies*, 2004(4):45-50.
38. 道教善书的动物保护思想初探 “Animal Protection in Daoist Moral Books”, *Daoism in China*, 2004(6).
39. 宗教与生态的对话与互动 “Dialogue and the Interaction Between Religions and Ecology”, *Studies in World Religions* 2004(4):16-21.
40. 国外道教与深生态学研究简介 “Introduction to Studies of Daoism and Deep Ecology in Western Countries”, *Studies in World Religions* 2003(3):136-141.
41. 少思寡欲、返朴归真——诗意地栖居 “To reduce selfishness and restrain desires: Poetic Living”, *Daoism in China*, Vol.76, 2003(4): 31-33.
42. 道教聚落生态思想初探 “Ecological Habitat in Daoism”, *Studies of Humanity Science*, 2001(6):78-81. (co-authored)
43. 略谈宗教学的起源与发展 “Briefly on the Origin and Development of Religious Studies”, *Religious Studies* (4), 2001:93-99.
44. 《圣经》伦理简述 “Brief Account on Biblical Ethics”, *Religious Studies*, 1997(1):78-82
45. 《十戒功过格》及其伦理思想特色 “Ledgers of Merit and Demerit of the Ten Commandments and the Characteristics of Its Ethical Thoughts”, *Religious Studies*, 1996(4):36-40
46. 当代宗教的世俗化问题 “Secularization Problem in Contemporary Religions”, *History, Theories and Reality of Outlooks on Religions*, (Chengdu: Press of Sichuan University, 1996).
47. 当代原教旨主义 “Contemporary Fundamentalism”, *History, Theories and Reality of Outlooks on Religions*, (Chengdu: Press of Sichuan University, 1996).
48. 佛教苦乐观略论 “Discussions of Sadness and Happiness in Buddhism”, *Religious Studies*, 1995(4)32-35
49. 当代社会的新宗教运动 “An Analysis on New Religious Movement”, *J. of Sichuan University*, 1995(1):39-44

Translations

Books

1. 道教与生态 *Daoism and Ecology*, (Nanjing: Jiangshu Education Press, 2008), English to Chinese,

organizer and chief translator.

2. 人类的宗教（第七版） *Man's Religions*, (Chengdu: Sichuan People's Press, 2005). English to Chinese, co-translator.
3. 马丁·路德的神学 *Martin Luther's Theological Thoughts*, (Nanjing: Yilin Press, 2001). English to Chinese, co-translator.
4. 道教与中国传统文化 *Daoism and Traditional Chinese Culture*, (Taipei: Chinese Daoist Tradition Press, 1996.) (Chinese to English, organizer and chief translator)
5. 中国传统哲学纲要 *An Outline of Traditional Chinese Philosophy*, Path International LTD, UK, 2015.
6. 中国哲学典籍大全提要, *Comprehensive Summary Collection of the Classics of Chinese Philosophy*, China Social Sciences Press, 2018.
7. 《抉择——二十一世纪看〈易经〉》, *The Strategic Decision-Making I Ching*, Huaxia Press, 2019.

Journal Articles

1. 拉法格：“道家的‘自然’是人类文化的一部分” (by Lafargue, M. “Nature” as Part of Human Culture in Daoism, *Daoism and Ecology: Ways within a Cosmic Landscape*, Harvard University Press, 2001) *Philosophical Trends*, 2007(7):76.
2. 玄冥：王弼与郭象的理 (Brook Ziporyn, Li in Wang Bi and Guo Xiang: Coherence in the Dark), *History of Chinese Philosophy*, 2006(3):24-36.
3. 对一切构成问题的对谁也不是问题：实体二元论、物理主义与身心问题 by Kenneth Einar Himma, “What is a Problem for All is a Problem for None: Substance Dualism, Physicalism, and the Mind-body Problem”, *Philosophical Trends*, 2006(8): 73.
4. 从参照到敬重：道家与自然界 by David L. Hall, “From Reference to Deference: Daoism and the Natural World”, *History of Chinese Philosophy*, 2006(1):53-61.
5. 古典儒家与道家自我修持之共同基础 by Roger T. Ames, “The Common Ground of Self-Cultivation in Classical Daoism and Confucianism”, *Chinese Culture Research*, 2006(3):1-22.
6. 古代中国哲学中身体的意义 by Roger T. Ames, “The Meaning of Body in Classical Philosophy”, *World Philosophy*, 2006(5) : 49—60.
7. 21 世纪的新道学文化战略 21st Century Strategies for New-Daoism——A Comprehensive Renewal of China's Daoist Culture, Hu Fuchen, translated by Chen Xia and Shawn Author, *J. of Empty Vessel*, 2005(8), USA.
8. 世界宗教市场——苏为德教授访问四川大学宗教所演讲摘要 by Hubert Seiwert “Religious Market: lecture in Sichuan University”, *Religious Studies*, Vol.59, 2003(2) :89-90.
9. 中国东南部的民间宗教派别 by Hubert Seiwert “Religious Sects of Southeast China”, *Religious Studies*, 1994(2-3):64-71.