

## CSWR Culminating Conference Participants

**A. Karim Ahmed** is Deputy Director of Health, Environment and Development at the World Resources Institute in Washington, D.C.--a policy research center on global environment and development issues. He is also Program Director of the Georgetown Center for the Study of Science and Religion at Georgetown University--an international forum for fostering interfaith communication between natural scientists and religious scholars. Previously, Ahmed served as Research Director at the Natural Resources Defense Council in New York City and as Director of Research and Assessment at Science and Policy Associates in Washington, D.C. He received his B.Sc. in Physics and Chemistry from the University of Karachi, Pakistan and a Ph.D. in Physical Biochemistry from the University of Minnesota. He has served as an advisor and technical expert to national governments, international organizations, and multilateral agencies. He has published extensively in the areas of environmental health, risk analysis and public policy, theoretical physics/biology, and philosophy of science. His most recent paper, "Causality, Chaos and Consciousness: Steps Toward a Normative Cosmological Principle," will be appearing in the Fall 1998 issue of *Process Studies*.

**Frederique Apffel-Marglin** is professor of anthropology at Smith College. She has written two books and co-edited five more books. A MacArthur grant has enabled her to direct a project called "Centers for Mutual Learning." It is in the context of this project that she began collaboration with the native Andean grassroots organization PRATEC. A first book co-edited with PRATEC will appear soon entitled *The Spirit of Regeneration: Andean Culture Confronting Western Notions of Development* (London: Zed Books).

**Mary Barber** received her B.A. from Vassar College and her Ph.D. in Ecology and Evolutionary Biology from Johns Hopkins University. She is Director of the Ecological Society of America's (ESA) Sustainable Biosphere Initiative (SBI) Project Office. Previous to her current position she was a Senior Environmental Scientist with Science and Policy Associates, Inc. During that time she also held positions with the National Oceanic and Atmospheric Administration, the Oceanic Society, and the National Science Foundation. She is actively involved in a number of organizations which support women and minorities in science, including WISE (Women in Science and Engineering), AWIS (Association of Women in Science), and WAN (Women's Aquatic Network).

**David Barnhill** received his Ph.D. from Stanford University in religious studies, with a minor in Japanese literature. He is currently Associate Professor of Intercultural Studies and chair of the Religious Studies Department at Guilford College in North Carolina. He has published articles on the Japanese poet Basho as well as other aspects of Japanese religion and literature. He has served as Co-Chair of the Religion and Ecology Group of the American Academy of Religion. He is the editor of *At Home on the Earth*, a collection of writings on the sense of place (forthcoming, 1999).

**Barbara Baudot** received her Ph.D. from the Fletcher School of Law and Diplomacy at Tufts University. She is presently Associate Professor of Political Science at St. Anselm College and Coordinator of the Triglav Circle. She has been a Fulbright Scholar, and an International Relations Fellow, and an economist with the United Nations.

**Peter Berle**, a graduate of Harvard College and Harvard Law School, is currently host and director of the Environment Show, a weekly radio broadcast which airs on over 200 Public Radio and ABC Radio Network stations in the U.S. Over the past three decades Berle has been an environmental lawyer, a state legislator, Commissioner of the New York State Department of Environmental Conservation, and President and CEO of the National Audubon Society. He has served on numerous advisory groups including the Task Force on the Future of the Adirondack Park, which he chaired, USEPA advisory groups on the Clean Air Act, and on Biotechnology during the Bush Administration. He is one of the five U.S. members of the Joint Public Advisory Committee to the North American Commission on Environmental Cooperation. He is a member of the Bar of the State of New York, the Federal District Courts in New York, the United States Court of Appeals for the Second Circuit, and the United States Supreme Court.

**Rosemarie Bernard** is an anthropologist who has done research on Shinto ritual, specifically on the rites of renewal at the Grand Shrines of Ise, and on Japanese imperial ritual. From April 1993 to March 1994 she was an information officer in the Public Relations Section of Jingu Shicho (the bureaucracy that manages The Grand Shrines of Ise). She is currently a Junior Fellow in the Society of Fellows at Harvard University. She is editing the forthcoming volume on Shinto and Ecology in this conference series.

**Thomas Berry** received his Ph.D. from the Catholic University of America in European intellectual history with a thesis on Giambattista Vico. Widely read in Western history and theology, he also spent many years studying and teaching the cultures and religions of Asia. He has lived in China and traveled to other parts of Asia. He wrote a book on Buddhism and one on Religions of India, both of which are distributed by Columbia University Press. For some twenty years, he directed the Riverdale Center for Religious Research along the Hudson River. During this period he taught at Fordham University where he organized the history of religions program and directed twenty-five doctoral theses. His major contributions to the discussions on the environment are in his books *The Dream of the Earth* (Sierra Club Books, 1988) and with Brian Swimme *The Universe Story* (Harper San Francisco, 1992).

**John Berthrong** is Associate Dean for Academic and Administrative Affairs and Director of the Institute for Dialogue Among Religious Traditions at the Boston University School of Theology. Active in interfaith dialogue projects and programs, his teaching and research interests are in the areas of interreligious dialogue, Chinese religions, and comparative theology. His most recent books are *All under Heaven: Transforming Paradigms in Confucian-Christian Dialogue* and *The Transformations of the Confucian Way*. Forthcoming is a comparison of the notion of creative

transformation, *Concerning Creativity in the Thought of Chu Hsi, A.N. Whitehead, and R.C. Neville*, from SUNY Press. He is coeditor with Mary Evelyn Tucker of *Confucianism and Ecology*, also in the Religions of the World and Ecology series.

**Anne D. Birdwhistell** is Professor of Philosophy and Asian Civilization at the Richard Stockton College of New Jersey and East Asian Book Review Editor for Philosophy East and West. She has published *Transition to Neo-Confucianism: Shao Yung on Knowledge and Symbols of Reality* (Stanford University Press, 1989), *Li Yong (1627-1705) and Epistemological Dimensions of Confucian Philosophy* (Stanford University Press, 1996), and a number of articles. She received her M. A. and Ph.D. from Stanford University and her B. A. from the University of Pennsylvania. Her research interests now focus on comparative philosophy, particularly in respect to environmental and gender issues.

**Donald Brown** holds a B.S. from Drexel University in commerce and engineering sciences, an M.A. in Philosophy and Art from the New School for Social Research, and a J.D. from Seton Hall University of Law. He is currently Senior Counsel for Sustainable Development at the Pennsylvania Department of Environmental Protection. He also served for three years as Program Manager for United Nations Organizations in the Office of International Environmental Policy at the United States Environmental Protection Agency. Brown has formerly served as Assistant Attorney General, Director of the Bureau of Hazardous Sites and Superfund Enforcement, and Litigation Chief with the Pennsylvania DEP, as well as director of the Office of Regulation and Enforcement with the New Jersey DEP. Among his many other publications, he recently co-edited *Sustainable Development: Science, Ethics, and Public Policy*.

**Lawrence Buell** received an A.B. from Princeton and a Ph.D. from Cornell, both in English. He has been the John P. Marquand Professor of English at Harvard since 1990. Before that he taught at Oberlin College (Professor and Chair of Department), from 1966-90. His major books include: *Literary Transcendentalism* (Cornell), *New England Literary Culture* (Cambridge), and *The Environmental Imagination* (Harvard). He has held NEH and Guggenheim fellowships among others.

**J. Baird Callicott** is professor of philosophy and religion studies at the University of North Texas. He is president of the International Society for Environmental Ethics. Callicott has authored *Earth's Insights: A Multicultural Survey of Ecological Ethics from the Mediterranean Basin to the Australian Outback*, *In Defense of the Land Ethic: Essays in Environmental Philosophy*, *Beyond Land Ethics: More Essays in Environmental Philosophy*, and more than a hundred book chapters, journal articles, encyclopedia entries, and book reviews; he is editor or co-editor of *The Great New Wilderness Debate*, *Earth Summit Ethics: Toward A Reconstructive Postmodern Philosophy of Environmental Education*, *Environmental Philosophy: From Animal Rights to Radical Ecology*, *The River of the Mother of God and Other Essays by Aldo Leopold*, *Nature in Asian Traditions of Thought: Essays in Comparative Environmental Philosophy*, and *A Companion to a Sand Country Almanac: Interpretive and Critical Essays*.

**Douglas Candland** received his B.A. at Pomona College and his Ph.D from Princeton University. He is currently Professor of Psychology and Animal Behavior at Bucknell University. He founded the Program in Animal Behavior at Bucknell University which he has chaired since 1969. He has been awarded the American Psychological Foundation Award and the Lindback Award for Distinguished Teaching, as well as the Harriman Award for contributions to intellectual life. He is a director of The Wildlife Preservation Trust and has held research professorships at Tulane Primate Center, Stirling, Scotland, Pennsylvania State, Cambridge (U.K.), University of Mysore (India) and UC Berkeley. Some of his publications include *Feral Children and Clever Animals: Reflections on Human Nature* (1993), and *Fossils of the Mind*, which was just completed.

**John Carroll** is professor of environmental conservation at the University of New Hampshire and directs the university's undergraduate environmental degree programs. Following some years of research, writing and publishing in the area of international environmental diplomacy and affairs, Carroll has devoted most of the last ten years to work on religion and ethics as applied to ecological thought. He has edited *Embracing Earth: Catholic Approaches to Ecology* (Orbis Books, 1994); *The Greening of Faith: God, the Environment and the Good Life* (University Press of New England, 1997); and *Ecology and Religion: Scientists Speak* (Franciscan Press, 1998). He is a Kellogg Foundation National Fellow and has also participated in the Templeton Foundation's Program in Science and Religion at Oxford University. He holds a Ph.D. in Resource Development from Michigan State University.

**Christopher Chapple** is Professor of Theological Studies and Director of Asian and Pacific Studies at Loyola Marymount University where he teaches religions of India and comparative theology. He has published several books, including *Karma and Creativity; Nonviolence to Animals, Earth, and Self in Asian Traditions*; a co-translation of Patanjali's Yoga Sutra, and several edited collections of essays, including *Ecological Prospects: Scientific, Aesthetic, and Religious Perspectives*.

**Eric Chivian** is Director of the Center for Health and the Global Environment, Assistant Clinical Professor of Psychiatry at Harvard Medical School, and a Staff Psychiatrist at MIT. He holds an A.B. degree in Biochemical Sciences from Harvard College, and an M.D. from Harvard Medical School. In 1980, Chivian co-founded International Physicians for the Prevention of Nuclear War, recipient of the 1985 Nobel Peace Prize. In 1996 he founded and became director of the Center for Health and the Global Environment at Harvard Medical School, the first center at a medical school in the U.S. focusing on the human health implications of global environmental change. Dr. Chivian was senior editor and author of *Last Aid: The Medical Dimensions of Nuclear War*. He was also senior editor/author of *Critical Condition: Human Health and the Environment* (MIT Press, 1992).

**John Chryssavgis** was born in Australia. He received a degree in theology from the University of Athens, and was awarded a research scholarship to St. Vladimir's Seminary. He completed his doctoral studies at the University of Oxford in Patristics. He served as Personal Secretary to the Greek Orthodox Primate in Australia and was co-founder of St. Andrew's Theological College in Sydney, where he was Sub-Dean and taught Patristics and Church History. Since 1995, he has been a Professor of Theology at Hellenic College and Holy Cross Greek Orthodox School of Theology in Boston, MA. He is the author of many books and articles on the Church Fathers and Orthodox Spirituality, including *Fire and Light* (1987), *Repentance and Confession* (1988, 1996), *Ascent to Heaven* (1989), *The Desert is Alive* (1991, 1994), *Love, Sexuality, and Marriage* (1996), and a children's book (with his wife, Sophie) entitled *The World My Church* (1990, 1991, 1993). Two books, one on the study of the Church Fathers and one on the environment, are currently in the process of publication.

**Richard M. Clugston** is the Executive Director of the Center for Respect of Life and Environment (CRLE), and publisher and editor of *Earth Ethics*. He also directs the Secretariat of University Leaders for a Sustainable Future. Prior to coming to Washington, D.C., Dr. Clugston worked for the University of Minnesota as a faculty member in the college of Human Ecology, and as a strategic planner in Academic Affairs. He received his doctorate in Higher Education from the University of Minnesota, and his masters in human Development from the University of Chicago. He has recently written "Transforming Higher Education to Care for Creation," in R. Peterson and D. Conroy (Eds.), *Creation as Beloved by God*, and "Sustainability and Rural Revitalization: Two Alternative Visions," in I. Audirac (Ed.), *Rural Sustainable Development in America*. CRLE, an affiliate of The Humane Society of the United States, is a principal cosponsor of the Religion and Ecology Conference series.

**Lane and Sarah Conn** are clinical psychologists who work separately with individuals, families, and groups, and together with couples and families. Lane Conn has been a faculty member at Harvard University and Medical School, Northeastern University, and the University of Massachusetts. Sarah Conn, a lecturer in psychology at Harvard Medical School, has taught courses on the self-world connection and psychotherapy. The Conns teach a semester course at the Cambridge Hospital on ecopsychology, health, and psychotherapy.

**Anthony Cortese** is President of Second Nature. From 1984 to 1993, Dr. Cortese directed the Center for Environmental Management at Tufts University. He was Commissioner of the Massachusetts Department of Environmental Protection and also worked for the U.S. Environmental Protection Agency and the U.S. Public Health Service. Dr. Cortese is a founding member of The Natural Step US, the Consortium for Environmental Education in Medicine and the Center for Environmental Education. He has a B.S. and M.S. in Environmental Engineering from Tufts University and a Sc.D in Environmental Health from the Harvard School of Public Health. Dr. Cortese has been a consultant to UNEP, and a member of the Clinton-Gore transition team, the EPA Science Advisory Board, and the President's Council on Sustainable Development's Education Task Force.

**Paul Deats** has degrees from Tarleton A&M, Southern Methodist University, Union Theological Seminary in NYC, and Boston University. He spent nine years as Director of the Wesley Foundation at the University of Texas. He retired from the ministry of the United Methodist Church in 1986 and from Boston University as the Walter G. Muelder Professor of Social Ethics Emeritus. He has been involved in the ecumenical movement and was at the WCC Church and Society conferences in Geneva (1966) and at MIT (1979).

**Frederick M. Denny** is Professor of Islamic Studies and the History of Religions at the University of Colorado at Boulder. A University of Chicago Ph.D. with previous teaching appointments at Yale College and the University of Virginia, he has conducted field research on Qur'anic recitation, Muslim popular ritual, and characteristics of contemporary Muslim societies in Egypt, Indonesia, and Malaysia. His current research includes Muslim community formation in North America and Muslim human rights discourses. His college level textbook *An Introduction to Islam* (2nd edition, Macmillan 1994) is widely used and his University of South Carolina Press series "Studies in Comparative Religion" published pioneering books on Islamic subjects. He served on the editorial boards of *The Muslim World*, *Teaching Theology and Religion*, and *Journal of Ritual Studies*. He recently published (with John Corrigan, Carlos M.N. Eire, and Martin S. Jaffee) *Jews, Christians, Muslims: A Comparative Introduction to Monotheistic Religions*, together with a related anthology, *Readings in Judaism, Christianity, and Islam* (Prentice-Hall 1998).

**Vasudha Dhagamwar** received a B.A. in philosophy, politics, and economics at Oxford, an M.A. in English and a LL.B. at the University of Bombay, and a Ph.D. in law at the University of London. She is a founding member and Executive Director of an NGO Multiple Action Research Group (MARG), and she is currently a Visiting Fellow at the Human Rights Program, Harvard Law School. MARG works on three broad issues: 1) the phenomena of displacement and resettlement of the displaced, 2) the situation of women and children, 3) the dissemination of information about basic legal rights in family, labor, and criminal laws of the land to women. Her publications include three books, *Law, Power and Justice*, *Women and Divorce*, and *Towards Uniform Civil Code*, and various articles.

**Alnoor Dhanani** received his doctorate from Harvard University. His field of specialization is Islamic intellectual history and the relationship between science, religion, and society in medieval Islamic civilization. He is the author of "The Physical Theory of Kalam: Atoms, Space, and Void in Basrian Mu'tazili Cosmology" and several articles on science, religion, and philosophy in Islamic civilization.

**M. David Eckel** is associate professor of religion in the Department of Religion at Boston University. He is the author of *To See the Buddha: A Philosopher's Quest for the Meaning of Emptiness* (Harper San Francisco, 1992) and the Buddhism editor for *The Harper Collins Dictionary of Religion*, general editor, Jonathan Z. Smith (Harper San Francisco, 1995).

**Niles Eldredge** has been on the curatorial staff of the American Museum of Natural History since 1969. A paleontologist, Eldredge has devoted his career to the analysis of evolutionary patterns preserved in the fossil record and their implications for understanding the evolutionary process. He has confronted the present-day mass extinction of the world's species in several books, most recently *Life in the Balance: Humanity and the Biodiversity Crisis* (1998), and as Curator-in-Chief of the 11,000 sq. foot permanent exhibition "Hall of Biodiversity," which opened in May 1998 at the American Museum of Natural History.

**William Fisher**, associate professor of anthropology and social studies at Harvard University, teaches courses on contemporary social movements, religion, identity and violence, and the politics of development. His recent publications include *Fluid Boundaries: Forming and Transforming Identity in Central Nepal* (forthcoming 1998, Columbia University Press); "Doing Good? The Politics and Anti-Politics of NGO Practices" in the *Annual Review of Anthropology* (1997), and *Toward Sustainable Development? Struggling Over India's Narmada River* (editor, M. E. Sharpe 1995).

**Richard Foltz** holds a Ph.D. in Middle Eastern Studies from Harvard University, and is the author of *Mughal India and Central Asia* (Oxford University Press) and *Conversations With Emperor Jahangir* (Mazda Publishers). He has taught at Brown University and Gettysburg College, and has recently been appointed Visiting Assistant Professor in the Department of Religion, Columbia University.

**Michael Fox** is a veterinarian and syndicated newspaper columnist with doctoral degrees in medical science and ethology/animal behavior. He serves as Senior Scholar, Bioethics with The Humane Society of the United States. His most recent books are *The Boundless Circle: Caring for Creatures and Creation* and *Eating with Conscience: The Bioethics of Food*.

**Joe Franke** is a biologist, educator and environmental activist. Since 1998, he has been working with environmentally active religious leaders in Thailand, the Philippines, and Nepal through the Wat Forest Project. A variety of initiatives are being supported through the organization, including forest protection, reforestation, and the development of Christian-, Hindu-, and Buddhist-centered environmental education curricula for free distribution to schools in Asia.

**Claire Gaudiani** is president of Connecticut College, a position she has held since 1988. She was a 1966 graduate of Connecticut College and is its first alumna president. From there, she went on for her M.A. and Ph.D. in French literature from Indiana University. She has been an articulate spokeswoman for the importance of a civil society and for the role of philanthropy in promoting civic engagement. She has shared her vision through publications and speeches in the

U.S. and abroad. The author of six books and more than 80 chapters, articles and op-eds, Dr. Gaudiani is writing a seventh book, on the Wisdom Tradition.

**Maninder Gill** has been working as a sociologist at the World Bank for the past five years, on leave of absence from the Indian Administrative Service, the senior civil service of India. Prior to joining the World Bank, he was responsible for planning and implementing the resettlement program for the 3500 families belonging to indigenous groups affected by the Narmada project in Maharashtra State. For the first four years of his tenure at the Bank, he worked on a broad range of social issues in development projects in the World Bank's East Asia and South Asia regions. Since July 1997, he has been appointed Coordinator of the Bank's "resettlement thematic group," a group consisting of about 35 resettlement professionals working both at the headquarters and field offices of the World Bank.

**John Gillroy** is John D. MacArthur Professor of Environmental Studies, Environmental Policy and Law at Bucknell University. He has both a Ph.D. in Political Science from the University of Chicago and an M.S.L. in Environmental Law from Vermont Law School. In addition to his teaching and writing in the areas of political theory, public policy, and environmental studies, his work in the public policy community includes research positions at the Institute for Philosophy and Public Policy at the University of Maryland, the Environmental Quality Laboratory at the California Institute of Technology, and staff positions in the United States Senate and the United States House of Representatives. He has edited two books: *The Moral Dimensions of Public Policy Choice* (Pittsburgh) and *Environmental Risk, Environmental Values and Political Choice* (Westview). He has recently completed a manuscript *Environmental Justice From Human Autonomy*.

**James Gillespie** is Vice President for Operations at the WORLDWATCH Institute in Washington, D.C., a nonprofit public policy research organization dedicated to informing policymakers and the public about emerging global problems and trends and the complex links between the world economy and its environmental support systems. The Institute's mission is the fostering of a sustainable society, one in which human needs are met in ways that do not threaten the health of the natural environment or future generations. He previously served as Organization Director with Greenpeace International in Amsterdam and as Executive Vice President with The Wilderness Society in Washington, D.C. He taught management courses at Bucknell University from 1986 through 1990.

**Ann Gold** received her Ph.D. in Anthropology from the University of Chicago in 1984. She is a Professor in the Department of Religion at Syracuse University. Her extensive work in the North Indian state of Rajasthan has included studies of pilgrimage, gender relations, epic tales of world-renunciation, and cultural constructions of the environment. Her publications include three books (published by the University of California Press): *Fruitful Journeys: The Ways of Rajasthani Pilgrim* (1988); *A Carnival of Parting: The Tales of King Bharthari and King Gopi*

*Chand* (1992); and *Listen to the Heron's Words: Reimagining Gender and Kinship in North India* (co-authored with Gloria Raheja, 1994).

**Rachel Goldberg** is currently enrolled in the doctoral program in Social Science at Syracuse University. She received a M.S. in Conflict Resolution from George Mason University's Institute for Conflict Analysis and Resolution (ICAR). Her undergraduate degree from University of California at Santa Cruz was in Environmental Studies, and she was originally trained as a mediator at Oberlin College in 1983. She is currently working on her dissertation in which she examines the moral and religious underpinnings of several current environmental conflicts, how these manifest in competing worldviews as they play out within conflicts, and how conflict resolvers may best serve the needs of all parties in a way that allows multiple worldviews fully into dispute transformation processes.

**Ursula Goodenough** received a Ph.D. in Biology from Harvard University and has been Professor of Biology at Washington University in St. Louis since 1978. Her lab research focuses on the molecular evolution of sex-related genes. She also teaches an undergraduate course in cell biology and has written a textbook in genetics. More recently she has become engaged in the science/religion dialogue and served as President of the Institute on Religion in an Age of Science for four years. She has just completed a book, *The Sacred Depths of Nature*, to be published by Oxford University Press in the fall, which explores religious responses to our scientific understanding of nature and suggests that these responses have the potential to serve as an underpinning for a planetary consensus on global ecology.

**Neva Goodwin**, a proponent of "contextual economics" is cofounder and codirector of the Global Development And Environment Institute (G-DAE) at Tufts University. The author and editor of a number of books and articles proposing new approaches to the understanding and shaping of economics, Dr. Goodwin is frequently asked to participate in groups grappling with the wider impact of economic theory and action. She is Series Editor of *Frontier Issues in Economic Thought*, a five volume set of critical articles presenting ideas that are often missing from current mainstream economics. She is also editing four books being published by University of Michigan Press under the series title *Evolving Values for a Capitalist World*.

**Paul Gorman** is the executive director of the National Religious Partnership for the Environment, a formal coalition of diverse Jewish and Christian faith groups whose program he helped set in motion in 1991. A graduate of Yale and Oxford, he worked in Congress in the 1960s where, among other projects, he organized the congressional delegation to Selma and the Senate Foreign Relations Committee hearings on Vietnam. Gorman served as a speech writer and press secretary to Senator Eugene McCarthy in his 1968 presidential campaign, and has been a consultant to numerous elected officials. He has hosted a regular public radio program for 28 years and a PBS television show, and authored *How Can I Help?* (Knopf, 1984). Gorman has taught at the City University of New York, Sarah Lawrence College, and Adelphi University. Prior to his present position, he was vice-president for Programs at the Cathedral of St. John the

Divine in New York City, where he oversaw numerous community-based projects and organized international environmental conferences in Moscow, Oxford, and Assisi.

**William Grassie** is an assistant professor in the Intellectual Heritage Program at Temple University and a visiting lecturer in the Department of Religious Studies at the University of Pennsylvania. He specializes in the philosophy of science and religion. He received his doctorate from Temple University in 1994 and his BA from Middlebury College in 1979. He serves as Vice President of the Institute for Religion in an Age of Science (IRAS) and is also the moderator-editor of the Meta Listserver on Science and Religion with over 1000 subscribers.

**John A. Grim** is a professor in the Department of Religion at Bucknell University, Lewisburg, PA. As a historian of religions, John undertakes annual field studies in American Indian lifeways among the Apsaalooke/Crow peoples of Montana and the Swy-ahl-puh/Salish peoples of the Columbia River Plateau in eastern Washington. He published *The Shaman: Patterns of Religious Healing Among the Ojibway Indians*, a study of Anishinaabe/Ojibway healing practitioners, with the University of Oklahoma Press. With his wife, Mary Evelyn Tucker, he has co-edited *Worldviews and Ecology* a book discussing perspectives on the environmental crisis from world religions and contemporary philosophy. Mary Evelyn and John are currently organizing the series of twelve conferences on Religions of the World and Ecology held at Harvard University's Center for the Study of World Religions. John is also president of the American Teilhard Association.

**David Haberman** received his Ph.D. from the University of Chicago in the History of Religions. He is an Associate Professor of Religious Studies at Indiana University. He has spent the last eighteen years studying the temple rituals, meditative techniques, pilgrimage activity, and environmental theology of the northern Indian region of Braj, a cultural area associated with the Hindu god Krishna. He has contributed many articles to academic journals, and is author of *Acting as a Way of Salvation* (1988), *Journey Through the Twelve Forests* (1994), and *Ten Theories of Human Nature* (co-authored with Leslie Stevenson, 1998). He has recently finished a translation of a sixteenth-century Sanskrit text on the aesthetics of devotion (*Bhaktirasamrtasindhu*), to be published as *The Yoga of Divine Emotions* (1999).

**Safei-Eldin Hamed** is an environmental and international development scholar who practices in North America and the Middle East. He holds a Bachelors degree from Cairo University, a Masters degree from the University of Georgia, and a Ph.D. from Virginia Tech. As an educator, he has taught at the University of Guelph and the University of Nova Scotia in Canada, King Faisal University in Saudi Arabia, University of Georgia, Virginia Tech, and the University of Maryland in the United States. From 1994 to 1996 he worked as an environmental assessment specialist for the World Bank. Currently, he is on the faculty of the College of Agriculture and Natural Resources at Texas Tech University. He has also served as consultant for several national and international organizations, including Aspen Institute for Humanistic Studies, Smithsonian Institute, Parks Canada, U.S. Fish and Wildlife Service, Agency for International

Development, Aga Khan Award for Architecture, Arab Development Institute, and USIA. As a scholar, Dr. Hamed's research activities cover a wide range of studies including urban and regional planning, environmental strategies and management of arid lands, Islamic art and architecture, and Arab-Muslim cross cultural issues.

**S. Nomanul Haq** is currently on the faculty of Rutgers University and a Visiting Scholar at the University of Pennsylvania. For several years until 1996, he was Assistant Professor of Religious Studies at Brown University. His research interests lie in Islamic Intellectual History, Religion, and Sufism.

**Dieter T. Hessel**, who holds a Ph.D. in social ethics, resides in Princeton, NJ, where he is a member of the Center of Theological Inquiry, director of the ecumenical Program on Ecology, Justice and Faith, and co-director of Theological Education to Meet the Environmental Challenge--TEMEC. From 1965-1990, he was the social education coordinator and social policy director of the Presbyterian Church (U.S.A.). Recent books include *Theology for Earth Community: A Field Guide* (Orbis, 1996); *The Church's Public Role: Retrospect and Prospect* (Eerdmans, 1993); *After Nature's Revolt: Eco-Justice and Theology* (Fortress, 1992); and *Social Ministry* (W/JK, 1992).

**Brennan Hill** was educated at St. Bonaventure and Cambridge University in English literature and at the Catholic University of America and Marquette University in Theology. Currently he is Professor and Chair of Theology at Xavier University. He is the Past President of the College Theology Society. His most recent books are *Jesus the Christ* (Twenty-Third Pub.) and *Exploring Catholic Theology* (Twenty-Third Pub.). His forthcoming book, *Christian Faith and the Environment: Making Vital Connections*, will be published this fall by Orbis Books.

**Mary Ann Hinsdale** is Associate Professor and Chair of the Religious Department at the College of the Holy Cross where she has been teaching since 1987. She received her Ph.D. from the University of St. Michael's College (Toronto). Her specialties are theological anthropology, ecclesiology and women's studies. Her publications include: *It Comes From the People: Community Development and Local Theology* (with Helen Lewis and Maxine Waller); *Women and Theology* (co-edited with Phyllis Kaminski); *Faith That Transforms: Essays in Honor of Gregory Baum* (co-edited with Mary Jo Leddy), and many articles and chapters in books. Her article, "Ecology, Feminism, and Theology" is widely used in women's studies courses. She is currently working on an introductory text in Catholic Studies for Orbis Books.

**Mark X. Jacobs** serves as director of the Coalition on the Environment and Jewish Life (COEJL), a collaboration of 26 national Jewish organizations. He is also director of the Committee on Energy and the Environment of the Jewish Council for Public Affairs. Jacobs took leave from a doctorate program at the University of Michigan to work with COEJL, where he focuses his energies on building a national network of Jewish environmental activists and

educators and involving national Jewish institutions in environmental educational and programmatic resources. His columns appear regularly in Jewish newspapers around the country.

**Ogbu U. Kalu.** Ph.D. History, University of Toronto; M.Div. Princeton Theological Seminary; D.D. McGill University. Formerly, Head, Department of Religion, Dean, Faculty of the Social Sciences, and most recently, Director, Institute of African Studies, University of Nigeria, Nsukka.

**Tazim R. Kassam** is Assistant Professor of Islamic Studies and South Asian Religions at The Colorado College. She received her Ph.D. at McGill University in the History of Religions and specialized in the Islamic and Hindu traditions. Her book, *Songs of Wisdom and Circles of Dance* (SUNY, 1995) offers a critical historical introduction to a major scholarly translation of the devotional hymns of Ismaili Muslims in the Indian subcontinent. Kassam is co-chair of the Study of Islam section of the American Academy of Religion, a Lilly Teaching Scholar, and a recipient of an NEH fellowship for college professors. Her interests include gender and development issues, computer-based learning technologies, and community service.

**Gordon D. Kaufman** is Edward Mallinckrodt, Jr. Professor of Divinity, Emeritus, at Harvard Divinity School. He received his Ph.D. from Yale University in 1955; and he taught at Pomona College in Claremont and at Vanderbilt Divinity School before coming to Harvard in 1963. He has published ten books and many articles. In his book, *In Face of Mystery: A Constructive Theology* (Harvard University Press, 1993) he works out a biohistorical conception of human beings to deal with problems of religious and cultural pluralism and contemporary ecological conceptions of our human situatedness in the world; the central Christian symbols of God and Christ are then deconstructed so as to present a thoroughly contemporary holistic picture of humanity in the world today. His last book is *God--Mystery--Diversity: Christian Theology in a Pluralistic World* (Fortress Press, 1996), he has worked out the implication of his theological standpoint for understanding the tasks in theology today.

**Catherine Keller** is Professor of Constructive Theology at the Theological School of Drew University. In her teaching, lecturing and writing, she develops the relational potential of a theology of becoming. Her books reconfigure ancient symbols of divinity for the sake of a planetary conviviality—a life together, across vast webs of difference. Thriving in the interplay of ecological and gender politics, of process cosmology, poststructuralist philosophy and religious pluralism, her work is both deconstructive and constructive in strategy. She is author of *From a Broken Web: Separation, Sexism and Self*.

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