



2017

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**THE 8th SESSION OF THE WORLD
CONFUCIAN CONFERENCE**

Conference Programme

Qufu • China

The 8th World Confucian Conference Programme

Time: September 19-22, 2017

Venue: Qufu/Shandong/China

September 19th

1. Conference Registration

Venue for Scholars and Guests: Shangri-La Hotel, No.3, Chunqiu Middle Road, Qufu

Venue for Journalists: Xingtan Hotel, Qufu

2. 2017 Council and Director Joint Meeting of Collaborative Innovation Center of Confucian Civilization

Registration Schedule

Time: September 19th, 2017 (Tuesday)

Venue: Shangri-La Hotel, No.3, Chunqiu Middle Road, Qufu

Meeting Schedule

Time: September 19th, 20:30-22:00

Venue: Conference Room 3, Shangri-La Hotel



September 20th

Morning

1. Opening Ceremony

Time: 8:30-10:30

Venue: Piyong Square, Confucius Research Institute of China (Qufu)

Agenda:

- Speech of Respected leaders of National People's Congress
 - Speech of Provincial Officials of Shandong Province
 - Speech of Leaders of Chinese National Academy of Arts
 - Speech of Leaders of Shandong University
 - Speech of Confucian Scholars
 - Speech of Kong Tsui-Chang(The 79th-generation Descendant of Confucius in the Main Line of Descent)
 - Awarding Ceremony of 2017 World Outstanding Confucian Scholar
- (Tea-break: 10:10-10:30)

2.Hotspot Release of Confucian Studies and Keynote Speeches

Time: 10:30-12:00

Venue: Confucianism Auditorium, Confucius Research Institute of China(Qufu)

Moderator: Chen Lai

Part 1: Top 10 Hotspots Release of Confucian Studies in the Past Two Years

Part 2 : Keynote Speech

Speaker:

- David Priestland: Confucianism, Socialism and Communism
- Tu Weiming: Spiritual Humanism: An Emerging Global Discourse
- Liu Mengxi: The Value Discussions of Six Classics is a Universal Value that Chinese Culture Contributes to Humanity
- Daniel Bell: Political Meritocracy: Common Values of Man Kinds or Chinese Characteristics?

Afternoon

1.Round Tables

Session 1:14:00-15:50

Round Table 1: Multi-perspectives of Confucian Culture

Venue: Conference Room 1, 2nd Floor of Shangri-La Hotel

Moderator: Wei Jianguo, Li Xinfeng

Speaker:

- Eduardo Daniel Oviedo: Confucianism, Individuality and International Relations
- Wang Frédéric: Confucian Ethics of Friendship from the View of Comparative Ethics
- Johnny Montalvo Falcon: The Creative Development of Confucianism in the Context of Globalization
- Shin Jeong Keun: Dialogue between the Human Rights of Confucianism and the Civilization
- JeeLoo Liu: Confucian Value Realism
- Pang Lin: Taoist in the United States: The Modern Taoist and Practice represented by Donald J. Munro
- Michal Vasecka: Processes of reconciliation in Central Europe, Yi (義),

and enhancing of good in post-traumatizing societies.

(Tea-Break: 15:50-16:10)

Round Table 2: Confucianism and Religion

Venue: Conference Room 2, 2nd Floor of Shangri-La Hotel

Moderator: Fu Youde, Dorothee Schaab-Hanke

Speaker:

- Vladimír Liščák: Jesuit Missionary Karel Slavíček (嚴嘉樂, 1678–1735) and Music at the Chinese Emperor's Court
- Arun Kumar Yadav: A Comparative Study of Confucianism and Buddhist Thoughts
- Paulos Huang: The Growing Impact of Confucian Values on Modern Chinese Social Life: Is Christianity the most Important Stimulating Element for the Development of Confucian Ethics to face the Common Value of Human Beings?
- Han Xing: The Relationship among Confucianism, Taoism and Buddhism under the Confucian Discourses in Early Tang Dynasty
- Zhao Fasheng: The Religious Change and Humanistic Spirit of the Yin Chou Dynasty
- Chung—Ying Cheng: University of Hawaii
- Zhai Kuifeng: “Duiyue Shangdi” (Extolling the Lord on High) and the Religious Dimension of Confucianism

(Tea-Break: 15:50-16:10)

Round Table 3: “The Belt and Road” and Confucianism

Venue: Conference Room 3, 2nd Floor of Shangri-La Hotel

Moderator: Zhu Hanmin, Cheng Anne

Speaker:

- Nikolay Samoylov: Confucian Ethics and Russian Social Thought (History and Modern World)
- Ash Narain Roy: Many Influences on Indian Civilizations: Dialogue of Indian and Chinese Cultures
- Nishiyama Hisashi: The Formation of the Concept of Japanese Nationality in Modern Times
- Lisa Kuitert: Chinese Print Culture, Religion and Society in the Dutch East India(1850-1930)
- Gentzler Bernadettel、 SHEN HUNG-YI: A Brief Study on Confucius Thought in the Western World
- Lee Sanggun:The Modern Path of Confucian Inheritance of Chungcheong Confucianism

(Tea-Break: 15:50-16:10)

Round Table 4 : Confucianism and Human Destiny

Venue: Conference Room 4, 2nd Floor of Shangri-La Hotel

Moderator: Zhu Jieren, Cynthia Brokaw

Speaker:

- Kim Kwang Ok: 《 Confucianism Ritual theory and Contemporary World Cultural Reality: Dialogue between Humanities and Social Sciences》
- Liu Kou-Hsiung: Inheritance and Development of Traditional Culture
- Ni Peimin: Kongfu Ethics and Common Human Value
- Adams Bodomo: Africa–China Cross Cultural Communication: the Role of the Confucius Institute
- Vladimir Maliavin: From Harmony to Synergy: On Confucianism's Global Future

- Milton Reyes Herrera: Confucianism, Individuality and Social-Harmony: Contributions to Reorienting the Dialogue at the World Order
- Fang Xudong: Analytical Confucianism

(Tea-Break: 15:50-16:10)

Round Table 5 : Ritual Civilization and Value Reconstruction of Modern Society

Venue: Conference Room 5, 17th Floor of Shangri-La Hotel

Moderator: Li Chenggui, Huang Yong

Speaker:

- Guo Qiyong: Confucian's Ritual Civilization and its Modern Significance
- Zeng Chunhai: Ritual Civilization of Pre-Qin Dynasty and its Humanistic Spirit
- Dong Ping: Ritual and the Living World
- Ding Ding: The Importance of the Record of Rites in the Confucian Classics and its Modern Value
- Song Lilin: Rites-Music·Edification·Rule by Virtue·Primacy of the People: Study and Introspection of Edification through Rites-Music in Confucianism Based on Zun Deyi(Respecting Virtue and Justice)
- Xie Maosong: Revolutionary Subjectivity and Cultivation of Politician-
- Yangmbig School and Chuanshan School are Two paths That Affect Modern China
- Liu Feng: "Ritual without the Body": Development and Division of Pre-Qin Dynasty's Ritual Thought

(Tea-Break: 15:50-16:10)

Round Table 6 : Confucianism and Western Learning

Venue: Conference Room 6, 17th Floor of Shangri-La Hotel

Moderator: Chen Ful-Being, Yang Haiwen

Speaker:

- Ma Laiping: The Relationship between Confucianism and Science: The Main Thread of Eastward Spread of Western Medicine
- Guo Yi: Golden Mean, Harmony, and Happiness vs. Truth, Goodness, and Beauty: The Differences between Chinese and Western Values and Their Integration
- Shen Shunfu: Subject and Virtue: Subjectivity in Traditional Confucianism
- Qiao Qingju: Thinking the Essence of the Civilization
- Cai Xiangyuan: Synaesthesia in the Interpretation of Confucian Classics, from the Perspective of Gadamer's Philosophical Hermeneutics
- Hou Yangxiang: Confucianism and Modernization
- Lu Keli: Confucianism is the basis of The Chinese Communist Party Theory

(Tea-Break: 15:50-16:10)

Session 2 (16:10-18:00)

Round Table 1 : Confucianism and Individual Value

Venue: Conference Room 1, 2nd Floor of Shangri-La Hotel

Moderator: Liu Kou-Hsiung, Liang Tao

Speaker:

- Jiang Guobao: A new Discussion on Confucius' Morality Shaping Theory
- Dorothee Schaab-Hanke: Cai Yong's Notion of Empathy as Evidenced

in his Qincao

- Chen Ful-Being: The Outlook of Ethical Education in the New Century
- Xie Guangyu: The Value of the Conception“Junzi”
- Shirley Chan: Body and Governance-“Ji”(Illness)in the Early Literature
- Yan Xiren: The Ideal Parent-Child Relationship of the Confucian Family Education
- Wang Guoliang: Confucianism and Human Value

Round Table 2 : Confucianism and National Politics

Venue: Conference Room 2, 2nd Floor of Shangri-La Hotel

Moderator: Yu Zhiping, Vladimir Maliavin

Speaker:

- Huang Yushun: Confucianism of Citizen Politics: The Modern Transformation of Confucian Political Philosophy
- Pauline Keating: Confucian Communitarianism, Cooperatives and Rural Reconstruction in Republican China
- Xie Wenyu: Complex of Heaven Worship and the Benevolent Government in Confucianism
- Zeng Zhenyu: Popular Support Is Heaven's Mandate: The Political Philosophy of Dong Zhongshu
- Joshua Hill: Confucius Talent Promotion Conception and Political Reform in Modern China
- Elena Avramidou: Confucian and Western Ethical Values towards a Cross-Cultural Dialogue
- Mohammad Hossein Mozaffari: Revisiting Rights and Responsibilities

Round Table 3 : Confucianism and Moralization

Venue: Conference Room 3, 2nd Floor of Shangri-La Hotel

Moderator: Jiang Linchang, Tung Chin-Yue

Speaker:

- Li Cunshan: Moral Belief and Wisdom of Life and Death in Confucianism
- Hara Takaharu: Three Year of Mourning
- Benjamin Hammer: Academic Confucian VS Secular Confucian
- Alan Chan: The Inherent Universality of Confucianism
- Tan Mingran: Wang Fuzhi's Theory of How to Get Along with petty People
- Brian Bruya: Confucius and a Scientific Pedagogy of Wisdom
- Yao Zhongqiu: An Universal Chinese Belief- The Dao of Moral Education and Cultivation

Round Table 4 : Global Interpretation of Confucianism

Venue: Conference Room 4, 2nd Floor of Shangri-La Hotel

Moderator: Jing Haifeng, Paulos Huang

Speaker:

- Timothy Connolly: Translating Confucianism into Contemporary Ethical Theory
- Alireza Khoshrou: The Confucian Thought and China Soft Power: Connection between Individual Values and the Harmony in the World
- Anne Cheng: When Confucius Speaks American: A Pragmatics Reading of the Analects
- Oswald K. Ndoleriire: Points of Similarity and Divergence between Confucianism and African Traditional Religion

1) • Ahmad Reza Towhidi: Husband's supremacy over wife in the light of Confucian, Islamic, and human rights thoughts

• Wu Xiaoming: While there are no Stirrings of Pleasure, Anger, Sorrow or Joy, the Mind may be said to be in the State of Equilibrium: Mind of Reality or Transcendent Entity?

• Tian Chenshan: Revelation of Confucianism: Human Being must Escape from the Myth of Individualism- A concurrently discussion of fictional "individual" and the person who experiencing "relations"

Round Table 5 : Confucian Culture and Universal Value

Venue: Conference Room 5, 17th Floor of Shangri-La Hotel

Moderator: Chen Weiping, Lee Chi-Hsiang

Speaker:

• Lin Anwu: From Misplacement of Dao to Proper placement of Dao: Untangling the basic knot of Chinese traditional politics and Reconstructing the Confucian Civilization

• Ren Jiantao: Morden Breakthrough of Confucianism: Keep Being Sage inside To be Inner Sageliness and Keep Being Kingly Outside to be Outer Kingliness

• Li Xinfeng: The Universal Meaning and Eternal Value of Confucian Art Theory

• Li Honglei: Enterprise Confucianism: A New Form of Contemporary Confucianism

• Sun Jingsong: The Reference Significance of Zhang Zhidong's "Classical Education" Theory to the Traditional Culture Education of Wuhan University

• Chen Qiaojian: The Universalism and the Universal Value of

Confucianism

- Chai Wenhua: The Development of Traditional Chinese Morality and the Realistic Vitality of Confucian Ethics

Round Table 6 : The Modern Path of Inheritance and Development of Traditional Culture

Venue: Conference Room 6, 17th Floor of Shangri-La Hotel

Moderator: Kim Kwang Ok, Lin Hongxing

Speaker:

- Wu Guang: Studies on “Cultural Confidence”
- Yang Chaoming: The Chinese Civilization Can Make a Greater Contribution to the World
- Zheng Changling: The Contemporary View of Traditional Culture: Chen Yang and his <Yue Shu>
- Peng Yanhua: The Rise of Chinese Civilization and the Chinese Model --Based on the Contribution of Chinese Culture to World Civilization
- Ren Hui: Confucius' Image Studies in Art Works
- Cheng Jichun, Meng Fanli: The Confucian Culture and the Construction of Human Destiny Community--The Implementation Path
- Sun Jiashan: The Inheritance Ways of Traditional Culture in the Contemporary Cultural Industry: The Contemporary Cultural Challenges to the Adaption of 《Journey to the west》

2.Theme Forum

Session 1:Confucianism and Rural Construction

Time: 14:00-18:00

Venue: Conference Room 7, 17th Floor of Shangri-La Hotel

Moderator: Yan Binggang, Zhao Fasheng

Speaker:

- Liao Xiaoyi: Harmony Community: Innovate Modern Governance with Confucianism
- Zeng Fanchao: Rural Confucianism: Rebuild the Meaning World of Rural China
- Liu Wei: How Can Culture be modernized?——An Inspection of Liang Shuming's Rural Construction Movement and Rural Confucianism Experiment
- Liu Qingtao: President of Hantun Moral School in Chiping County
- Cai Yuxia: A few Thoughts on Rural Confucianism
- Chen Hongfu: General Secretary of Nishan Shengyuan College
- Zhang Jiang: Village Branch Secretary of San Defan Village in Zhangqiu District
- Wang Maoxing: Former Chairman of CPPCC in Shouguang
- Zhou Haisheng: Professor of Qufu Normal University
- Zhang Yingxin: Contemporary Construction of Shandong Rural Confucianism
- Xu Qi: Persisting in the Direction of "Creative Transition and Creative Development": The Exploration of Inheriting and Educating the Fine Traditional Culture at the Confucius School in Guiyang
- Zhou Zhijiang: Culture Communication Center of Guiyang Confucius Academy
- Gaosheng: Reconstruct the Traditional Culture and Promote the Modernization of Rural Governance

(Tea-Break: 15:50-16:10)

Session 2 : A Review of the Pros and Cons of Children's Classics

Reading

Time: 14:00-18:00

Venue: Conference Room 8, 17th Floor of Shangri-La Hotel

Moderator: Ke Xiaogang, Yao Zhongqiu

Speaker:

- Ke Xiaogang: Rethinking the Obligatory Classics Reading and Readjust the Reading Method
- Feng Zhe: Rethinking the Education of Academy of Classical Learning and Children's Classics Reading
- Duan Yanping: The Practice of Chinese Traditional Education in Qufu
- Bao Pengshan: The Combination and Correlation of Chapters in the Analects
- Yao Zhongqiu: Shandong University
- Yuan Yan: The Modern Private School Education
- Wang Caigui: The Basic Principles of Classics Reading
- Yang Mei: The Origin and Status of Overseas Chinese Children's Classics Reading
- Yan Jun: A critical Examination of Contemporary Classics Reading Practice
- Wang Canglong: Individuality, Hierarchy, and Dilemma: the Making of Confucian Cultural Citizenship in a Contemporary Chinese Classical School

(Tea-Break:15:50-16:10)

Session 3: Confucianism and Traditional Chinese Medicine 1

Time: 14:00-18:00

Venue: Conference Room 9, 17th Floor of Shangri-La Hotel

Moderator: Sun Chunling, Zhao Shengtian

Speaker:

- The Inauguration Ceremony for the First Special Forum of Confucian Thoughts and TCM Culture

An Address by Administrator Sun Chunling of Shandong Traditional Chinese Medicine Administration

An Address by President Wu Jibiao of Shandong University of Traditional Chinese Medicine

- Wang Qi:

To discuss the future development of traditional Chinese medicine from the modern transformation of traditional culture

- Wang Xinlu: People-oriented thought of Confucianism and traditional Chinese Medicine

- Zhang Qicheng: The Humanities Inheritance of Confucian and Chinese Medicine

- He Qinghu: The Confucianism culture of harmony breeds the medicine of harmony

- Sun Xiaosheng: The Role of Confucianism in Promoting Traditional Chinese Medicine

- Cheng Wei: Confucianism, Xiang Thinking and Traditional Chinese Medicine

- Lu Xiangzhi: Confucianism and medicine--Eight things in common---
The inner relationship and mutual promotion between Confucianism Theory and Traditional Chinese Medicine

- Wang Quannian: Understand Confucius's Heart of Golden Mean -- one odd number formula and one even number formula deduce the past and present of the universe
- Zhang Yuan: The Influence of Confucian in Pre-Qin Period on the Health Preserving Theory of Huangdi Neijing
- Liu Gengsheng: Confucius and Bian Que

(Tea-Break:15:50-16:10)

Feature Workshop – Health Keeping in the Eyes of Traditional Chinese Medicine

Time:19:30-21:00

Venue: Conference Room 9, 17th Floor of Shangri-La Hotel

Moderator: Tan Qiwen

September 21th

Morning

1.Keynote Speech

Session 1

Time: 8:00-10:10

Venue: Qufu Hall, 2nd Floor of Shangri-La Hotel

Moderator: Hu Jinyan

Speaker:

- Chen Lai: Virtue Ethics of Early Confucianism: Focusing on the <Liu De > of Guo Dian Bamboo Slip
- Patrick Mendis: Will Confucian Culture Be Destiny?--The Commercial Republic and the Founding Fathers of the United States
- Zeng Fanren: The Modern Interpretation of Confucian's Ritual Musical Enlightenment

- Solinger Dorothy Jane: Three Welfare Models and Current Chinese Social Assistance: Confucian Justifications, Variable Applications
 - Ravindra Panth: Significance of Human Values for World Peace and Harmony: An Indian Perspective
 - Ross Terrill: Neo-Confucianism, Chinese Civil Society, and the Chinese State
 - Kim Sung Kee: Interpretation of <Zhouyi>'s Situation Ethics
- (Tea-Break:10:10-10:30)

Session 2 Guest Speech

Time: 10:30-10:50

Venue: Qufu Hall, 2nd Floor of Shangri-La Hotel

Moderator: Sun Shougang,

Speaker:

Luo Shugang

Session 3

Time: 10:50-12:00

Venue: Qufu Hall, 2nd Floor of Shangri-La Hotel

Moderator: Yang Chaoming

Speaker:

- Wong Young-Tsu: Starting from the “Confucian China”
- Lowell Dittmer: On Chinese Political Culture: A Critical Analysis
- Zhang Liwen: Confucianism and the Community of Shared Future
- Edwin A. Winckler: Confucian Thought and Climate Governance: Individual, Societal, Global
- Андрей Владимирович Островский: The Concept of a Well-off

Society and the Economic Program of China's Leaders

Afternoon

1.Round-Table Forum

Time: 14:00-16:40

Venue: Shangri-La Hotel

Session 1: The Origin and Development of Confucianism

Venue: Conference Room 1, 2nd Floor of Shangri-La Hotel

Moderator: Huang Yushun, WANG Frédéric

Speaker:

- Jing Haifeng: Patterns and Trends of Modern Confucianism
- Nikolai Rudenko: Li Zhi and his Individualistic Understanding of Confucian Classics: based on the "Explanation of the Four Do Not"
- Yang Haiwen: The Culture of Odes and Documents in the Pre-Qin Period and Confucius and Mencius's Thoughts of Maintaining Achievements of Predecessors' Culture
- Yang Zebo: The Difference Between Li Zehou and I:The Theory of Forming and the Theory of Crystallizing
- An Zhihong: Fu Xi Culture is the Original Source of Confucian's Harmonious Culture
- Wang Junlin: The Faith in Confucianism in China during the 19th Century
- Lee Chieok: The Ultimate Good of Four Beginnings(Si Duan) and None of the Seven Emotions is Bad
- Cynthia Brokaw: The Production and Transmission of Confucian Texts and Popular Confucianism in the Late Ming and Qing
- Tien Fu—Mei: Liu Tingzhao's <Li Xue Zong Chuan Bian

Zheng>(<Dialectic Theory of Li Xue)

·Zhang Ping: Festival VS Season: A Comparative study of Chinese and Jewish Traditional Festivals

(Tea-Break:16:40-17:00)

Session 2: Mencius and Xunzi

Venue: Conference Room 2, 2nd Floor of Shangri-La Hotel

Moderator: Li Cunshan, JeeLoo Liu

Speaker:

- Wei Jianguo: Desire and Control: Hsun Tzu's Thoughts on Ethical Order and Legal Order and Their Enlightenment
- Tung Chin-Yue: The Essence of “Four Beginnings” and its Significance on Humanistic Accomplishments
- Liang Tao: The Diachronic Development of Xunzi 's Theory of Human Nature
- Lin Hongxing: How it is possible to change Humanity by Man-made?---- Xunzi's theory of Evil Human Nature and its Moral Motivation
- Duan Yiting: A Philosophical reading of “Bian”(Change)and its High Performance Management
- Dai Zhaoguo: Triple Theoretical relations between Community of shared Future for Mankind and Mencius's Benevolent government
- Tu Keguo: The Challenges to the Rationality of Mencius's Thoughts on Demanding Kindness from Others
- Lee Sung Ryule: Co-governance Philosophy of Xunzi
- Liu Xiaoyi: A Case Study of <the Biographies of a Warning Marriage>:The Absurd Confucian Bureaucracy in the Ming dynasty and Mencius Benevolent Government

·Tsai Chiahe: Rethinking the interpretation of the Dialogue between Mencius and Gaozi By Mou Zongsan in his book<Supreme Good>
(Tea-Break:16:40-17:00)

Session 3: Modern Interpretation of Confucianism

Venue: Conference Room 3, 2nd Floor of Shangri-La Hotel

Moderator: Jiang Guobao, Tian Chenshan

Speaker:

- Zhu Hanmin: Ren(Humaneness): The Source of Value of Modern Chinese Charities
- Yu Zhiping: A Cultural Activity must Have Army Support(You Wen Shi Zhe, Bi You Wu Bei) --A Research on Military Career and Thoughts of Confucius
- Shu Dagang: Confucian and their Moral Education
- Pralay Kanungo: Reflection on the Confucian Philosophy and Praxis of Harmony
- Li Ruohui: To Respect Relatives and Sages and the State Structure of Qin and Han Dynasty
- Kuang Zhao: From “Mutual Concealment between the Relatives” to “Fleeding with Culprits”
- Trent Engbers: The Influence of Confucianism on the Emergence and Regulation of Nonprofits in China
- Jiang Linchang: On the Significance of “Inheriting Rather than Creating” in Confucianism: Based on the Study of the Formation and the Nature of the National “Dian”(Classics) and “Ce”(Volumes)
- Alexus Mcleod: The Ideal of Truth in the Early Confucian Tradition
- Liu Yongbin: “The Virtue of Tang Wu” and the Images of Superior

Man(Junzi) in the Silk Book<Zhong>

(Tea-Break:16:40-17:00)

Session 4: Confucian Classics Studies and Classical Books

Venue: Conference Room 4, 2nd Floor of Shangri-La Hotel

Moderator: Wu Guang, Wu Xiaoming

Speaker:

- Huang Kaiguo: The Rise and Fall of the New Text Confucianism in the Han Dynasty
- Li Zhengang: The Vision of World Laying Stress on Life in The Classic of Changes
- Thomas Michael: "Xue" (Study) and the Discipline of the Body in the Analects
- Wen Haiming: Confucianism and World Civilization in the next Decade
- Hu Zhihong: Xiong Shili's Theory of "Being King Outside"
- Chen Shengbai: Two Meanings of "Jingxue"(The Study of Confucian Classics) and the Current Discussion on the Relationship between Confucianism and Jingxue
- Lee Chi-hsiang: From "Bu Shu"(not write it down)in Compilation Writing of Chinese Historiography to "Kong Bai"(Leaving Blank) of Contemporary Historiography--Focusing on <Chunqiu>
- Chang Hsiao-Sheng: The Content and Value of the Mu Wenxi's Annotation of <Zuo Zhuan> in Ming Dynasty
- Cao Feng: Two basic Clues of "Tian Ren He Yi" (Oneness of Human and Nature) in Qin Dynasty- Also a discussion on Yu Ying-shih's Double Conception of "Tian Ren He Yi"
- Chen Chenjie: The Savant is Long-lived: Discussions on Dong

Zhongshu's Theory of Moral Regimen

(Tea-Break: 16:40-17:00)

Session 5: Neo-confucianism: New Form of Confucianism

Venue: Conference Room 5, 17th Floor of Shangri-La Hotel

Moderator: Dong Ping, Pauline Keating

Speaker:

- Li Chenggui: Four Positive Aspects of Wang Yangming's "Conscience"
- Huang Yong: Aristotle and Zhuxi: Who has a Genuine Virtue Ethics?
- Wang Xinchun: Individual's Value in Confucianism: Take Zhang Zai's <Xi Ming>(Western Inscription) as an Example
- Song Daqi: The Core Issues of the Contention between the Learning of Principle and the Learning of Mind-Heart: A Perspective of Rules of Rites
- Chen Feng-yuan: The Academic Construction and Theoretical Reflection of Han Yuanzhen
- Zhu Renqiu: The Fundamental Spirit of the Chu Hsi's Culture
- Le Aiguo: Chu Hsi's Thoughts on "Cherishing Things": "Taking on Time, Using in Moderation"
- Li Yongqiang: Re-explore the Buddhist Origins of Zhou Dunyi's Thoughts
- Chi Wan-Hsian: The Ethical Value and Social Practice of the Benevolence of the Saints by Wang Yangming
- Fan Lizhou: Zhang Zai's Conception on Patriarch System and the Ideal Great Harmony basing on his theory of "Love between Human and Nature"(Min Bao Wu Yu)

(Tea-Break: 16:40-17:00)

Session 6: Confucian Thought and its Value

Venue: Conference Room 6, 17th Floor of Shangri-La Hotel

Moderator: Ni Peimin, Xie Wenyu

Speaker:

- Chen Weiping: The Philosophical Character of Confucian's "Dao"
- Jia Leilei: The Cultural-Commensurability of Confucian Thoughts
- Ding Weixiang: Confucianism: A "Background Color" Faith of Life
- Fu Yongju: Confucian Role Ethics from the Perspective of Social Division of Labor
- Zhu Jieren: The Value Orientation of Confucianism
- Zhao Weidong: Surrogate Births from the Perspective of Confucian Culture
- Zhu Dongli: Confucianism and Contemporary Life Experience
- Zhou Kezhen: Four Stages of Chinese Traditional Confucian Practical Knowledge Development
- Hu Haibo: The Cultural Traditions of "Wudao" (Attaining Enlightenment) and "Dexing" (Virtue and Nature) in Pre-Modern Chinese Philosophy
- Jiang Yufang: Brief Talk On the theory of "Pass on the Ancient Culture and not to Create" (Shu Er Bu Zuo) which is Emphasis on Practice

(Tea-Break: 16:40-17:00)

Theme Forum

Session 1: Confucianism and Rural Construction

Time: 14:00-16:40

Venue: Conference Room 7, 17th Floor of Shangri-La Hotel

(Tea-Break: 16:40-17:00)

Session 2 : A Review of the Pros and Cons of Children's Classics

Reading

Time: 14:00-16:40

Venue: Conference Room 8, 17th Floor of Shangri-La Hotel

(Tea-Break: 16:40-17:00)

Session 3: Confucianism and Traditional Chinese Medicine 2

Time: 14:00-16:40

Venue: Conference Room 9, 17th Floor of Shangri-La Hotel

Moderator: Sun Chunling , Zhao Shengtian

Speaker:

·Wu Shicai: On the Possibility and Basis of the Same Origin Hypothesis between Traditional Chinese Medicine & The Book of Changes

·Liu Bing:

The construction of the core theory of "three ways and two roads" in Zhuang medicine

·Yan Shiyun: Seeking for Harmony: the academic theory of TCM from the perspective of traditional philosophy

·Wang Xudong: Confucian Ethics created the traditional Chinese Medicine

·He Yumin: The significance of Confucian wisdom in the reconstruction of "good medicine"

·Wang Zhenguo: The ancient Chinese medicine examination under the influence of the Imperial Examination System

(Tea-Break: 16:40-17:00)

2.Closing Ceremony

Time: 17:00-18:00

Venue: Qufu Hall, 2nd Floor of Shangri-La Hotel

Moderator: Xu Xianghong

- The 8th World Confucian Conference Academic Summary by Lin Anwu
- Closing Speech By Ji Xiangqi

September 22th

Departure for All the Guests and Scholars



Dining Schedule

Breakfast: 6:00-8:00

Venue: Kong Cafe, 1st Floor of Shangri-La Hotel(The Guest Suite

Breakfast Location: Haohua Ge(luxury pavilion) , 17th Floor Shangri-La Hotel,6:30-9:00)

Lunch: 12:00-13:30

Venue: Jinan Hall& Qingdao Hall, 2nd Floor of Shangri-La Hotel

Dinner: 18:00-20:00

Venue: Jinan Hall& Qingdao Hall, 2nd Floor of Shangri-La Hotel

