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Grim teaches courses in Native American and Indigenous religions and World religions and ecology. He has undertaken field work with the Crow/Apsaalooke people of Montana and Salish people of Washington state. He is the author of [The Shaman: Patterns of Religious Healing Among the Ojibway Indians](#) (University of Oklahoma Press, 1983). Grim edited [Indigenous Traditions and Ecology: The Interbeing of Cosmology and Community](#) (Harvard, 2001).

Grim and Tucker are the co-authors of a new overview of the field titled [Ecology and Religion](#) (Island Press, 2014). Together they have co-edited the following volumes: [Worldviews and Ecology](#) (Orbis, 1994); the Daedalus volume titled [Religion and Ecology: Can the Climate Change?](#) (2001); [Thomas Berry: Selected Writings on the Earth Community](#) (Orbis, 2014); and [Living Cosmology: Christian Responses to Journey of the Universe](#) (Orbis Books, 2016). Grim, Tucker, and Willis Jenkins co-edited the [Routledge Handbook on Religion and Ecology](#) (Routledge, 2016).

Grim and Tucker have spoken and written extensively about the Papal Encyclical on the environment titled *Laudato Si'*. See especially their article “Laudato Si” in *The Quarterly Review of Biology* in September 2016.